



**Regular Meeting Agenda**  
**Tuesday, October 20, 2015 @ 3:00pm**

<b><u>ITEM/SUBJECT</u></b>	<b><u>ACTION</u></b>
1. CALL TO ORDER:	Present
2. PUBLIC COMMENT:	Public Invited to Attend
3. APPROVAL OF MINUTES: .....	October 5, 2015; Regular Meeting
4. APPROVAL OF VOUCHERS:	
5. OLD/NEW BUSINESS: a. Water Supply Update .....	Discuss
b. District Code Update.....	Discuss
c. Executive Assistant Job description .....	Discuss
d. Consultant and Contractor Services, Rosters .....	Discuss
e. Sno King Coalition membership .....	Discuss
6. MANAGER'S REPORT:	
7. EXECUTIVE SESSION	
8. LEGAL REPORT	
9. COMMISSIONER'S REPORT:	
10. FOR THE GOOD OF THE ORDER	
11. NEXT MEETING: Regular meeting, November 3, 2015 3:00 pm	
12. ADJOURN	