

## Regular Meeting Agenda Tuesday, September 17, 2024 @ 3:00 p.m. Hybrid Meeting - Optional In-Person or Conference Call Attendance

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**ACTION** 

1.	CALL TO ORDERPresent
2.	PUBLIC COMMENT Public Invited to Attend Any member of the public desiring to participate may attend the meeting via conference call: DIAL 206-535-6035. When prompted for the access code enter 409#
3.	APPROVAL AND/OR ADJUSTMENTS TO AGENDA
4.	APPROVAL OF MINUTES
5.	APPROVAL OF VOUCHERS
6.	OLD BUSINESS:
7.	NEW BUSINESS: a. Resolution 2024.09.28 Amending the Contract with DEA Inc to Provide Additional Services for the Water Main Replacment on 6 <sup>th</sup> Ave NEApprove
8.	DIRECTORS' AND MANAGER'S REPORTS a. Director of Finance report b. Director of Operations/Project status report c. District Manager report
9.	LEGAL REPORT
10.	COMMISSIONERS' REPORTS
11.	WORDS FOR THE GOOD OF THE ORDER
12.	NEXT MEETINGS
13.	UPCOMING EVENTS:

14. ADJOURN