



Regular Meeting Agenda
Tuesday, May 6, 2025 @ 3:00 p.m.
Hybrid Meeting - Optional In-Person or Conference Call Attendance

<u>ITEM/SUBJECT</u>	<u>ACTION</u>
1. CALL TO ORDER	Present
2. PUBLIC COMMENT Any member of the public desiring to participate may attend the meeting via conference call: DIAL 206-535-6035. When prompted for the access code enter 409#	Public Invited to Attend
3. APPROVAL AND/OR ADJUSTMENTS TO AGENDA	Approve
4. APPROVAL OF MINUTES.	April 15, 2025 Regular Meeting Minutes
5. APPROVAL OF VOUCHERS	
6. OLD BUSINESS:	
7. NEW BUSINESS:	
a. Water Use Efficiency Goals 2019-2028.....	Review
b. 2024 Consumer Confidence Report.....	Discuss
c. 2025.05.14 Declaring Certain Personal Property Owned by the District to be Surplus and Authorizing the Disposal Thereof	Approve
8. DIRECTORS' AND MANAGER'S REPORTS	
a. Director of Finance report	
b. Director of Operations/Project status report	
c. District Manager report	
9. LEGAL REPORT	
10. COMMISSIONERS' REPORTS	
11. EXECUTIVE SESSION: If needed	
12. WORDS FOR THE GOOD OF THE ORDER	
13. NEXT MEETINGS.....	Regular Meeting, May 20, 2025, 3:00 p.m.
14. UPCOMING EVENTS:	Savvy Gardener Class, May 13, 2025, 6:30 p.m. PNWS-AWWA Conference, Boise, May 7-9
15. ADJOURN	